

Clark County School District  
Accelerated Licensure Teacher Academy (ALTA)



**Schedule and Timeline**  
**Spring 2020 - Elementary, Secondary, Special Education Cohorts**

On or Before	Requirement*
Completed!	Watch ALTA Information Session Recording
Passing test scores due by October 1, 2019	Register for Praxis® Core (Reading, Writing, and Math) <b>or</b> CBEST® ( <i>all candidates</i> ) Register for Praxis® Subject Assessment ( <i>secondary candidates only</i> ) (#5038 English    #5161 Math    #5235 Biology    #5435 General Science)  Register for tests at <a href="http://www.ets.org/praxis">http://www.ets.org/praxis</a>
October 1, 2019	Submit a complete ALTA application: <ul style="list-style-type: none"> <li>• Praxis® Core or CBEST® passing scores (Math, Reading, and Writing) <i>All candidates</i></li> <li>• Praxis® Subject Assessment passing scores (#5038, #5161, #5235, #5435) (<i>Secondary candidates only</i>)</li> <li>• Résumé</li> <li>• Unofficial/official degree-posted transcripts</li> </ul> <p style="color: red; font-weight: bold;">All required documents must be uploaded to the application under <i>Attach Documents</i> section in order to receive consideration.</p>
November 15, 2019	Receive conditional acceptance notifications and professional development locations
December 6, 2019	Deadline for fingerprinting and background clearance <ul style="list-style-type: none"> <li>• \$55.00 for background (payable online)</li> </ul>
PAYMENT DEADLINE December 6, 2019	\$500.00 for tuition/materials fee (payable online)
<b>Professional Development Dates and Times</b>	
Elementary & Secondary Cohorts (2020) <ul style="list-style-type: none"> <li>• January 25, 30*</li> <li>• February 1, 6, 8, 13, 22, 27, 29</li> <li>• March 5, 14, 19, 21, 26, 28</li> <li>• April 2, 18, 23, 25</li> </ul>	<u>Pre-Service Professional Development Sessions</u> Full-day Saturdays (8:30 a.m. – 3:30 p.m.) & Thursday evenings (5:00 p.m. – 8:00 p.m.)  20 full-days of Field Experience (to be completed within program timeframe)  <u>In-Service Professional Development Sessions</u> Weekly mentoring; professional development workshops during the first contracted year of teaching  *Professional development week night subject to change. Final schedule will be sent to those conditionally accepted.

<p><b>Special Education Cohort (2020)</b></p> <ul style="list-style-type: none"> <li>• January 8*, 11, 22, 25, 29</li> <li>• February 1, 5, 8, 19, 22, 26, 29</li> <li>• March 11, 14, 18, 21, 25, 28</li> <li>• April 1, 4</li> </ul>	<p><u>Pre-Service Professional Development Sessions</u>  Full-day Saturdays (8:00 a.m. – 3:00 p.m.) &amp; Wednesday evenings (4:30 p.m. – 8:30 p.m.)</p> <p>20 full-days of Field Experience (to be completed within program timeframe)</p> <p><u>In-Service Professional Development Sessions</u>  Weekly mentoring; professional development workshops during the first contracted year of teaching</p> <p>*Professional development week night subject to change. Final schedule will be sent to those conditionally accepted.</p>
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***\*Please direct all questions/correspondence to [ccsdarapplications@nv.ccsd.net](mailto:ccsdarapplications@nv.ccsd.net)***